# FLORIDA PEANUT PRODUCERS ASSOCIATION

2741 Penn Avenue - Suite 1 - Marianna, Florida 32448 850-526-2590 FAX 526-2277

# Florida Peanut Producers Association Scholarship Awards Program OPEN APRIL 1, 2015

### Instructions:

Completely fill all spaces with information requested or indicate if information is not available or applicable. Please print in ink or type.

## I understand and agree:

- 1. It is the intent of the FPPA Scholarship Award Committee that the recipient of this award attend a Florida community college or four-year university.
- 2. This application and all supporting documentation are true and has been assembled by me and mailed under single cover to the address indicated and will be postmarked no later than **July 1, 2015.**

FPPA Scholarship Award Committee 2741 Penn Avenue, Suite 1 Marianna, FL 32448

- 3. I am a graduate from high school this year (2015) and /or am attending college at the present time and am applying for the FPPA Scholarship Award by submitting the information called for below:
- a. A transcript of all high school (10,11,12) academic grades, attested by a high school principal, including rank in class and any standardized test scores and/or college transcripts.
- b. One letter addressed to the Awards Committee from a prominent citizen, other than an elected or appointed public official, making statements as to my citizenship qualities.
- c. A typewritten essay, not more than 500 words, on the subject: Why I want to go to college? Note: Essay should include plans or arrangements already made about college.
  - d. A summary of my personal agricultural experiences. (If any)

I CERTIFY	THAT	I am or	r someone	in my	family is an	"active"	(farming)	peanut	grower	in
Florida.				35.0	30. <del>37</del> 0			1		

DATE	SIGNATURE	
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PRINCIPAL OR COUNSE	LOR'S SIGNATURE	

## APPLICATION

I. NAME			
SOCIAL SECURITY NUN	IBER	BIRT	H DATE
ADDRESS			
NAME AND ADDRESS (i	f different) OF P	ARENTS	
PHONE	C(	OUNTY	
LOCAL NEWSPAPER AN	ND ADDRESS		
II. NAME AND ADDRES	S OF HIGH SCH	HOOL:	
<ul><li>A. Summarize your achievenecessary)</li><li>1. SCHOLASTIC ACH</li></ul>			school: (add an extra sheet if WARDS.
Scholastic Achievements, Honors and Awards	Date	Basis	for Selection
2. HIGH SCHOOL EXT (include organization			
Extracurricular Activity Date	Position(s) of Date	f Responsibility	Activities Responsibility

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sheet if necessary)  1 COLLEGE AND IN	VIVERSITY SCHOLASTIC ACHIEV	
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